



**Burbank Police Officers' Association  
2010 Annual Golf Tournament**

To maintain the quality of our tournament, we must limit the number of player entrants to 144.

To assure your position, please return your completed form and payment early.

We would like to thank our 2009 sponsors and players for their contribution in making our Annual Golf Tournament a tremendous success.

**TOURNAMENT SPONSORS**

Adams, Ferrone & Ferrone

**CORPORATE SPONSORS**

Cusumano Real Estate Group  
Gary Bric's Ramp Restaurant  
Girard & Peterson, Inc.

NBC Universal / Universal City Studios, LLP  
ICMA-RC

**HOLE-IN-ONE SPONSOR**

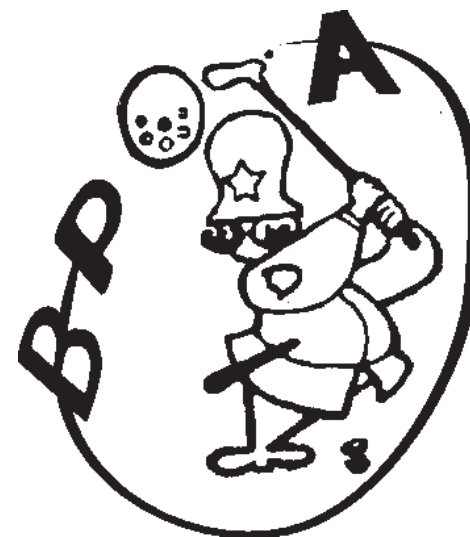
Community Chevrolet of Burbank

**HONORARY SPONSORS**

EmbroidMe,  
Honey Baked Ham  
Porto's Bakery  
Robert W. Walters, Attorney at Law

**THE  
BURBANK POLICE OFFICERS'  
ASSOCIATION  
PRESENTS OUR**

**2010  
ANNUAL  
GOLF  
TOURNAMENT**



**FRIDAY, SEPTEMBER 24, 2010  
DEBELL GOLF COURSE  
1500 WALNUT AVENUE  
BURBANK, CALIFORNIA**

**TOURNAMENT SPONSOR \$2,500**

- Eight Golfers
- 4 Sponsor Signs (Tee or Green)
  - 8 Tickets for Dinner
- Sponsor recognition on all print media
- Special Commemorative Plaque
  - Raffle Tickets

**CORPORATE SPONSOR \$1,500**

- Four Golfers
- 2 Sponsor Signs (Tee or Green)
  - 4 Tickets for Dinner
- Sponsor recognition on all print media
- Commemorative Plaque
  - Raffle Tickets

**HOLE SPONSOR \$175**

- Promote your business or organization with a sign at the Tee or Green of your choice
  - Recognition Plaque

**INDIVIDUAL SPONSOR \$150**

- One Golfer
  - 1 Ticket for Dinner
  - Cart and tee package

You are cordially invited to participate in the  
**Burbank Police Officers' Association**

# 2010 Annual Golf Tournament

Friday, September 24, 2010  
DeBell Golf Course  
1500 Walnut Avenue  
Burbank

**Check-in 8:00 a.m.**  
**Shotgun Start 9:00 a.m.**  
**Scramble Format**

**Continental Breakfast**

**Lunch provided by**  
**Honey Baked Ham**  
**Toluca Lake**

**On-course refreshments**

**Dinner and Awards Reception**  
**immediately following**  
**Trophies to First, Second and**  
**Third Place**  
**Teams in the All Safety and**  
**Open Divisions**

**Hole-in-One Contest:**  
**New vehicle provided by**  
**Community Chevrolet**

**Additional Contest:**  
**Raffle Prizes**  
**Closet to pin**  
**Longest Drive**

**For more information call:**  
**BPOA**  
**818-842-1133**

**ENTRY FORM**

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Tournament Sponsor.....\$	2,500
Corporate Sponsor .....	\$ 1,500
Hole Sponsor.....\$	175
Individual Sponsor .....	\$ 150
Donation Enclosed.....\$	_____
Total Enclosed.....\$	_____

Golf Participants:  
(Please indicate if Police/Fire)

Name

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Make Checks Payable to the:  
**BURBANK POLICE**  
**OFFICERS' ASSOCIATION**  
Mail To:  
**P.O. Box 229**  
**Burbank, CA 91503-0229**